



**Affiliation Automation and Monitoring System
Central Board of Secondary Education**

Grand Letter for CBSE/AF/SS-00529-1617

Phone: 011-22520242 (Technical Query)
cbse.aff@nic.in
Phone: 011- 22520257 (General Queries Reg. Aff.)
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Affiliation Website:

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)
"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110001

REGD./SPEED POST

No. CBSE/AF/SS-00529-1617 (330501)/2016
Date: .09.2016

The Manager,
Sitamarhi Central School,
Paraspatti, Dumra,
Distt. Sitamarhi, Bihar - 843301

Sub: Request of the school for Upgradation to Senior Secondary level – regarding.

Sir/Madam,

With reference to your online application dated 23.05.2015 and subsequent inspection of the school, I am directed to convey sanction for provisional affiliation to the above said school for Senior Secondary School Certificate Examination for a period of three years w.e.f. 01.04.2016 to 31.03.2019 in the following subjects:-

Subjects: Hindi Core/Elective, English Core/Elective, Sanskrit, Urdu, Nepali, Physics, Chemistry, Biology, Mathematics, Physical Education, Fine Arts, Computer Science, Multimedia Web Technology, Informatics Practices, Accountancy, Business Studies, Economics, History, Geography, Political Science and Psychology.

The above sanction is subject to fulfillment of following conditions:-

1. The school will follow the syllabus on the basis of curriculum prescribed by NCERT/CBSE and text books publishing by NCERT/CBSE for the Middle Classes. The school will follow syllabus and courses as per scheme of studies prescribed by the Board for Secondary/Sr. Secondary School Examination and changes made therein from time to time.
2. The school will implement Continuous and Comprehensive Evaluation (CCE) as per the schemes of the Board upto Classes X vide Circular No. 30/20-09-2009 dated 20.09.2009 in the

Subhasachi Bhadon

school and will follow the CCE scheme at Secondary level as per the guidelines of the Board issued from time to time.

3. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State Govt./UT Govt. from time to time.

4. The school will provide additional suitable facilities for classes XI and XII, as per requirements laid down in the rules.

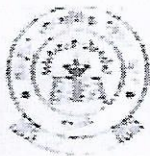
5. It will increase the number of equipments in the Laboratories/Workshops with adequate games facilities etc. in consonance with the requirements of the Board for Classes XI & XII.

6. The school will enroll students proportionate to the facilities available in the school as prescribed in the Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under from Pre-Primary to Class XII :-

| | Campus area | Enrolment | No. of Sections (pre-primary to X) | No. of Sections at Sr. Secondary (XI & XII) |
|-----|----------------|-----------|---|--|
| (a) | 1.0 acre | 1250 | 02 in each class | 04 each in class XI and XII |
| (b) | 1.5 acre | 1875 | 03 in each class | 04 each in class XI and XII |
| (c) | 2.0 acre | 2500 | 04 in each class | 04 each in class XI and XII |

(d) School running on bigger campus of more than 02 acres, the number of students shall be restricted as per the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a), (b) and (c) above.

Contd/.....



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Central Board of Secondary Education

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CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)
"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110301

REGD./SPEED POST

No. CBSE/AFF/JSS-00529-1617 (330501)/2016

Date: .09.2016

The Manager,
Sitamarhi Central School,
Paraspatti, Dumra,
Distt. Sitamarhi, Bihar - 843301

Sub: Request of the school for Upgradation to Senior Secondary level -- regarding.

Sir/Madam,

With reference to your online application dated 23.05.2015 and subsequent inspection of the school, I am directed to convey sanction for provisional affiliation to the above said school for Senior Secondary School Certificate Examination for a period of three years w.e.f. 01.04.2016 to 31.03.2019 in the following subjects -

Subjects: Hindi Core/Elective, English Core/Elective, Sanskrit, Urdu, Nepali, Physics, Chemistry, Biology, Mathematics, Physical Education, Fine Arts, Computer Science, Multimedia Web Technology, Informatics Practices, Accountancy, Business Studies, Economics, History, Geography, Political Science and Psychology.

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2. The school will implement Continuous and Comprehensive Evaluation (CCE) as per the schemes of the Board upto Classes X vide Circular No. 39/20-09-2009 dated 20.09.2009 in the

27-Sep-16 8:02 AM

Attested

Sabyasachi Bhattacharya
22/06/23

PRINCIPAL
SITAMARHI CENTRAL SCHOOL
PARASPATTI, DUMRA, SITAMARHI
PIN-843301



Details OF SCHOOL AFFILIATED TO
Central Board of Secondary Education
Details Of The School Filled up AFFILIATION/OASIS

Name of Institution SITAMARHI CENTRAL SCHOOL
Affiliation Number 330501
State BIHAR
District SITAMARHI
Postal Address PARASPATTI, DUMRA, SITAMARHI, BIHAR-843301
Pin Code 843301
Phone No. with STD Code 6226
Office 250134 ,
Residence

FAX No
Email arunkumarthakur998@gmail.com
Website
Year of Foundation 2009
Date of First Opening of School 1/15/2009 12:00:00 AM
Name of Principal/ Head of Institution Arvind Kumar
Sex NA
Principal's Educational/Professional Qualifications: MSc. B.Ed.
No of Experience (In Years):

Administrative: 04

Teaching: 11

Status of The School Senior Secondary
Type of affiliation General
Affiliation Period

From 1/4/2019

To 31/ 3/ 2024

Name of Trust/ Society/ Managing Committee DIVYA SIKSHAN AVAM VIKASH SANSTHAN

• Location of School

LOCATION OF SCHOOL

Nearest Railway Station BISHWANATHPUR **Distance in KM** 1
Nearest Police Station BISHWANATHPURDUMRA **Distance in KM** 1
Nearest Nationalised Bank STATE BANK OF INDIA **Distance in KM** 1

• Nature of the School

NATURE OF THE SCHOOL

Category of School Co-educational
Medium of Instruction English
Types of School Independent

• Enrolment of the Students

ENROLLMENT OF THE STUDENTS

| Class | No. of Section | No. of Student |
|----------------|----------------|----------------|
| Nursery/KG/LKG | 0 | 0 |

Complete Information Form

| | | |
|---------|---|-----|
| I-V | 5 | 200 |
| VI-VIII | 6 | 234 |
| IX-X | 0 | 0 |
| XI-XII | 0 | 0 |

• InfraStructure DetailsLabs and Rooms
Details (Filled up
OASIS)

| Total Rooms | Total Lab | Total Libraries | Small Room | Medium Room | Large Room | School Area (in Sq m.) | Play Area (in Sq m.) |
|----------------|--------------|--------------------|---------------|----------------|---------------|---------------------------------|-------------------------------|
| 46 | 3 | 1 | 8 | 30 | 5 | 10117 | 4195 |

Labs and Rooms Details (Filled up Affiliation)

| Room | Number | Size | |
|-----------------------|--------|-----------------|------------------|
| | | Length (in Ft.) | Breadth (in Ft.) |
| Class Room | 17 | 20 | 25 |
| Composite Science Lab | 01 | 25 | 30 |
| Physics Lab | 0 | 0 | 0 |
| Chemistry Lab | 0 | 0 | 0 |
| Biology Lab | 0 | 0 | 0 |
| Maths Lab | 01 | 20 | 25 |
| Computer Science Lab | 01 | 25 | 25 |
| Home Science Lab | 0 | 0 | 0 |
| Library | 01 | 25 | 25 |
| Other Rooms | 03 | 20 | 25 |

• Particulars of Teaching Staff

PARTICULARS OF TEACHING STAFF

| Staff | Number | Trained | Untrained |
|---|--------|---------|-----------|
| NTTs | 3 | 3 | 0 |
| PRTs | 1 | 1 | 0 |
| TGTs | 16 | 16 | 0 |
| Librarian | 1 | 1 | 0 |
| PTI | 1 | 1 | 0 |
| PGTs | 0 | 0 | 0 |
| *Vice | 1 | | |
| Principal/Supervisor/Head Master/ Head Mistres | | 1 | 0 |

• Physical Infrastructure and Sanitary Conditions

Physical Size

Area of Campus

(in sq. Mtrs.) 10117.141

(in Acres.) 2.5

Built up Area in (in sq. Mtrs.) 789.65

Whether the School at one
site or two site ONEArea of Playground (in sq.
Mtrs.) 9327.491

SANITARY CONDITIONS

Type of W.C and Urinals flush

No. of Urinals/Lavatories
Separately for Boys 09

No. of Urinals/Lavatories 09

Separately for Girls

Potable Water yes

Has Certificate about health and sanitary conditions, drinking water and fire safety of the school has been obtained from the competent authorities of the area? if yes attach copy of same yes

• Facilities

LIBRARY FACILITIES

| | |
|--------------------------|------|
| Total No of Books | 6506 |
| Periodicals | 6038 |
| Dailies | 04 |
| Reference Books | 411 |
| Magazine | 53 |

SPORTS & GAMES

Swimming Pool No

Indoor Games Yes

Dance Rooms Yes

Gymnasium No

Music Rooms Yes

Hostel No

Health and Medical Check up Yes



Details OF SCHOOL AFFILIATED TO

Central Board of Secondary Education

Details Of The School Filled up AFFILIATION/OASIS

Name of Institution SITAMARHI CENTRAL SCHOOL
Affiliation Number 330501
State BIHAR
District SITAMARHI
Postal Address PARASPATTI,DUMRA,SITAMARHI, BIHAR-843301
Pin Code 843301
Phone No. with STD Code 6226
Office 250134 ,
Residence

FAX No
Email arunkumarthakur998@gmail.com
Website
Year of Foundation 2009
Date of First Opening of School 1/15/2009 12:00:00 AM
Name of Principal/ Head of Institution Arvind Kumar
Sex NA
Principal's Educational/Professional Qualifications: MSc. B.Ed.
No of Experience (in Years):
Administrative: 04
Teaching: 11

Status of The School Senior Secondary
Type of affiliation General
Affiliation Period
From 1/4/2019
To 31/ 3/ 2024
Name of Trust/ Society/ Managing Committee DIVYA SIKSHAN AVAM VIKASH SANSTHAN

• Location of School

LOCATION OF SCHOOL

| | | |
|----------------------------------|---------------------|-------------------------|
| Nearest Railway Station | BISHWANATHPUR | Distance in KM 1 |
| Nearest Police Station | BISHWANATHPURDUMRA | Distance in KM 1 |
| Nearest Nationalised Bank | STATE BANK OF INDIA | Distance in KM 1 |

• Nature of the School

NATURE OF THE SCHOOL

| | |
|------------------------------|----------------|
| Category of School | Co-educational |
| Medium of Instruction | English |
| Types of School | Independent |

• Enrolment of the Students

ENROLLMENT OF THE STUDENTS

| Class | No. of Section | No. of Student |
|----------------|----------------|----------------|
| Nursery/KG/LKG | 0 | 0 |

| | | |
|---------|---|-----|
| I-V | 5 | 200 |
| VI-VIII | 6 | 234 |
| IX-X | 0 | 0 |
| XI-XII | 0 | 0 |

• InfraStructure Details

**Labs and Rooms
Details (Filled up
OASIS)**

| Total Rooms | Total Lab | Total Libraries | Small Room | Medium Room | Large Room | School Area (in Sq m.) | Play Area (in Sq m.) |
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| Chemistry Lab | 0 | 0 | 0 |
| Biology Lab | 0 | 0 | 0 |
| Maths Lab | 01 | 20 | 25 |
| Computer Science Lab | 01 | 25 | 25 |
| Home Science Lab | 0 | 0 | 0 |
| Library | 01 | 25 | 25 |
| Other Rooms | 03 | 20 | 25 |

• Particulars of Teaching Staff

PARTICULARS OF TEACHING STAFF

| Staff | Number | Trained | Untrained |
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| PRTs | 1 | 1 | 0 |
| TGTs | 16 | 16 | 0 |
| Librarian | 1 | 1 | 0 |
| PTI | 1 | 1 | 0 |
| PGTs | 0 | 0 | 0 |
| *Vice | 1 | | |
| Principal/Supervisor/Head Master/ Head Mistres | | 1 | 0 |

• Physical Infrastructure and Sanitary Conditions

Physical Size

Area of Campus

(in sq. Mtrs.) 10117.141

(in Acres.) 2.5

Built up Area in (in sq. Mtrs.) 789.65

Whether the School at one
site or two site ONE

Area of Playground (in sq.
Mtrs.) 9327.491

SANITARY CONDITIONS

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|--|-------|
| Type of W.C and Urinals | flush |
| No. of Urinals/Lavatories Separately for Boys | 09 |
| No. of Urinals/Lavatories | 09 |

Separately for Girls

Potable Water yes

Has Certificate about health
and sanitary conditions,
drinking water and fire safety
of the school has been yes
obtained from the competent
authorities of the area? if yes
attach copy of same

- Facilities

LIBRARY FACILITIES

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SPORTS & GAMES

| | |
|--------------------------------|-----|
| Swimming Pool | No |
| Indoor Games | Yes |
| Dance Rooms | Yes |
| Gymnasium | No |
| Music Rooms | Yes |
| Hostel | No |
| Health and Medical Check up | Yes |